

NORTHERN CAVERN AND MINE RESEARCH SOCIETY.
NEWS SHEET AND DINNER BOOKING FORM.+ NAME CHANGE INSERT.
SUNDAY SEPTEMBER 8TH.1974.

ITEM 1.

MRS Jennifer Griffin has,due to the demands of infant Neil,
resigned at her own request as Hon Treasurer and Membership Sec,
Mrs Mavis Jackson,has kindly undertaken to do this combined duty,
as from 8.9.74. Please note the new address,

Mrs M. Jackson,
37,Broomhall Place,
Sheffield. SIO 2 DG.

(())(())(())(())(())(())(())(())(())

ITEM 2.

Early Warning. Your views are requested by the Working Committee.
Due to the rapid rise in publication costs,we of the working
committee are to examine and review the subscription rates for
all membership categorys,and report our findings to the next full
meeting of the committee,the views of the membership would be of
considerable help . It is your society.Please let us know what
your views are.(see last page).

(())(())(())(())(())(())(())(())(())

ITEM 3

The Library, a sale of some of the contents,surplus to us, is
to be an after dinner item on October 5th.In the main it will
comprise caving publications,due to the lack of interest in this
field. Details from, Miss Hazel Martel,

88,Springfield Rd,
Morley.

nr Leeds. Ls 27 9PN.

Please enclose a stamped addressed envelope.

(())(())(())(())(())(())(())(())(())

ITEM 4

EXTRA MEET Venue Buckden, Upper Wharfedale, purpose.to
excavate remains of smelt mill, now located. Arrangements will be
made to use the camp site at Buckden,with the farmer,for the Sat,
October 12th,the Meet is intended for Sunday the 13th. Leader,
J.M. Dickinson, Tel No Cross Hills 34075.

(())(())(())(())(())(())(())(())(())

ITEM 5

Next years Meets Card.

Offers of Meet Leaders and Meet organisers are requested,
this is a very difficult item in our yearly chores to complete,

ITEM 6

Mr John MacPHERSON, President, has requested that all members be notified of this proposal, and that the views, comments that are received on this proposed change, shall be brought to the notice of the next full meeting of the committee, and will be considered as a vote, if at any time a vote is required on this proposal.

A vote on this motion was carried.

() () () () () () () () () () () () () () () () ()

ITEM 7.

The Society awards will be presented at the annual dinner, on October 5th, these Trophys are awarded ~~are+aw+~~ by the President of the year Mr J, MacPHERSON, who is guided and assisted in this task, by your written or word of mouth nominations. These nominations are now solicited, to the address at the end of item 7.

THE AWARDS, to be held for one year.

THE GOLDEN CHICKEN AWARD. Presented by a group of members for any act of ineptitude, committed by a member in the year. Recommendations for this award are gleefully requested.

THE PRESIDENT PITON

Nominations for these awards to, the President, address as follows overleaf.

Mr J,MacPHERSON.

63,The Avenue,

Middlesbrough.

Cleveland. TS5 6QU. Tel No Middlesbrough 86528.

Note, Members who are booking for dinner by post, can enclose also nominations for the years awards, but these must be in a separate envelope, these will be passed en-bloc to the President(D,Platt)

((()((()((()((()((()((()((

ITEM 8

Due to duplicating troubles, the last issue of the Newsletter was under printed. Only enough were produced to supply the members on the books in July, since which time some late subscriptions have come in, and also some new members have joined us. These members are now one Newsletter short. Sorry, but nothing can be done about it as the stencils were mostly torn in the production run.

(D.P.)

((()((()((()((()((()((()((

ITEM 9

WANTED !!!!! WANTED!!! WANTED!!!!

By the Society.

One second hand Addressograph Plate Punch, (the machine by which the metal plates are embossed with members name & address)

OR DETAILS

of a Pitney Bowes Addressing system, again second hand and within our means. Any information please to , return address for Dinner bookings. Offers of any other surplus office equipment, also.

((()((()((()((()((()((()((

ITEM 10

The Editor, Mr Peter Jackson requestes that any articles for the Memoirs should be sent at once, members who have any original field work, finished or nearly so, are invited to write the Editor, at, / 37, Broomhall Place . Sheffield. S10 2DG.

NORTHERN CAVERN & MINE RESEARCH SOCIETY.

DETAILS OF ANNUAL DINNER. AND LOCATION OF VENUE. DINNER AND TALK IN.

The Annual Dinner is arranged for the 5th October, 1974, at the Marton Hotel and Country Club, situated on the Middlesbrough Stokesley Road in the Marton village. The meal is expected to start at 7-30. Our guest of honour will be Mr G. Watson of Middlesbrough Council, recreations and amenities Officer.

Over-night accommodation will be in the Nunthorpe Scout Hut, which is by the side of Nunthorpe Church, Nat Grid Ref, 540 140.

This will be the venue for the following days big event.

THE PRESIDENTS TALK IN. Members are asked to note; that the floor of the hut tends to generate a red dust, so be sure to bring some form of ground sheet.

The Talk In, short Lectures, Films, Slides are requested for the day, time limit is normally 20 mins, offers of material to enable a full days programme to be worked out, should be sent or phoned to the President. Just as soon as you are able.

Projectors are available, but please phone if you need other aids... Side Displays have in the past added fun to the event, The Mud Ball Quiz was a classic, have we any more?.

(())(())(())(())(())(())(())(())(())

NEXT NEWSLETTER

A Newsletter is now on the stocks, thanks a lot for the Meet reports, and past items of news etc, now that we have all the subs in, we can produce an overdue members list. return address,

D, Platt.

II, Neville St.

Skipton, N, Yorks.

BD23 2EU.

(())(())(())(())(())(())(())(())(())

TALK IN a PS,

Starts at 10-30, all members welcome, even if you do not attend the Dinner, a particular invitation to all Associate Members who wish to attend, and interested prospective members.